

OGDEN DEPARTMENT
OF THE HERALD-REPUBLICANOffice Circulation Department,
245 Twenty-fifth Street.Telephone
Independent 512.NEWS OF UTAH AND
ADJOINING STATESGOOD DINNER FOR
CITY PRISONERSInmates of County Jail Are
Also Well Fed and One
Goes Free.(Special to The Herald-Republican.)
Ogden, Nov. 24.—While the people of Ogden commemorated the day of Thanksgiving around scrumptious dinner tables this afternoon, the prisoners in the county and city jails were also celebrating.

Thanks to the efforts of Mrs. Hagbert Anderson, the twenty-two men locked in the city bastille sat down this afternoon to a real Thanksgiving dinner. There was roast beef and cranberry sauce and sweet peas and pumpkin pie and good coffee and mashed potatoes and gravy, all home-made.

At the county jail roast pork, mashed potatoes and gravy, cranberry sauce, celery, pumpkin pie and coffee, with sugar and cream, made up the bill of fare. After the repast the prisoners drew up a letter, signed by all, addressed to Sheriff Harlow Wilson and Mrs. Wilson, thanking them for the "big feed."

Harry Roberts, a prisoner in the county jail, held on a charge of forgery, was turned loose after the meal because the state had failed to file a new information against him within ten days after the court had rejected the first complaint. Roberts had served about eight months awaiting trial.

TYPHOID PREVALENT
IN CITY OF OGDENInspector Declares Vicinity of Pacific
Avenue, on West Side, Is
Hotbed of Disease.(Special to The Herald-Republican.)
Ogden, Nov. 24.—That the vicinity of Pacific avenue on the west side is a veritable hotbed of disease was the statement of Sanitary Inspector Moroni Poulter today. He had inspected the home of W. Halliday, 2906 Pacific avenue, where four members of the family are afflicted with typhoid fever.

Defective sewage and unsanitary conditions in the homes and water supply are given as the sources of the disease. Numerous other cases of typhoid exist in that neighborhood and according to Poulter the city health department is expected until the sewers are put in proper condition. The matter will probably be called to the attention of the city council next Monday night.

The scarlet fever situation in Ogden is said to remain practically unchanged. At present there are twenty-four cases still in quarantine.

UNION SERVICES HELD

Rev. Frank G. Brainerd Addresses
Large Congregation on Subject
of Human Progress.(Special to The Herald-Republican.)
Ogden, Nov. 24.—Union services of the Baptist and Congregational churches were held this morning at the First Baptist church. Rev. Brainerd, Zimmerman presiding. With but few exceptions every minister in the city was present and the church was filled to its utmost capacity.

"Human Progress" was the theme of an eloquent sermon delivered by Rev. Frank G. Brainerd of the Congregational church. A special musical program of choruses and solo songs rendered. The service lasted from 10:30 to 11:40.

SERMON ON INSPIRATION

Apostle David O. McKay Delivers
Interesting Address at Ogden
Tabernacle.(Special to The Herald-Republican.)
Ogden, Nov. 24.—"Inspiration" was the theme of an interesting narrative sermon delivered by the apostle David O. McKay, who dwelt on the history of American invention and the perseverance in the lives of Columbus, Benjamin Franklin and others.

Invocation was offered by President C. W. Middleton, after which the solo and chorus "See Now the Altar" was sung by Walter Stevens and choir. Special musical numbers were also rendered.

INCREASED ATTENDANCE.

Snow Academy Shows Prosperous
Condition at Beginning of School Year.(Special to The Herald-Republican.)
Ephraim, Nov. 24.—The regular attendance at the Snow academy this year exceeds that of any previous year, and the student body is composed of some of the finest young men and women that have ever attended the school within its history.

To the people of Sanpete county and especially of Ephraim the school has been of inestimable worth. Ephraim boasts of turning out more teachers in proportion to size than any other city in the state of Utah.

During the coming week, commencing Tuesday, a night school will commence, which will be of great benefit to the farmers and to people throughout this section, who are too busy to attend in the daytime.

ARRESTED FOR THEFT.

(Special to The Herald-Republican.)
Ogden, Nov. 24.—Charged with stealing a suitcase filled with clothing, belonging to William Kirn, a forest ranger, Frank Wilson, aged 32 years, a cook by trade, was lodged in the city jail tonight. John Evers, a friend of Kirn, identified Wilson as one who approached him yesterday and endeavored to persuade him to aid in robbing Kirn, who carried a large amount of money.

CASTORIA

For Infants and Children.

The Kind You Have Always Bought

Bears the Signature of J. C. H. Fletcher

SPECIAL SERVICES
IN THE CHURCHESBusiness Houses and Schools
Close for Celebration of
Thanksgiving Day.(Special to The Herald-Republican.)
Ogden, Nov. 24.—Appropriate observance of the day set aside for the Pilgrim Fathers for the giving of thanks to Providence for the blessings of the year is apparent in Ogden today.

All public buildings, banks and business houses are closed and the people generally have given themselves up to Thanksgiving feasts and recreation. This morning practically every church in the city was the scene of suitable services in the showing of gratitude to the Almighty. Public schools closed yesterday afternoon until Monday morning.

Football and soccer games were in progress at the fair grounds and Glenwood park, respectively, this afternoon, and special matinees were given at the local theatres.

Numerous Thanksgiving parties at club rooms, theatres and dancing pavilions will close the day.

DIES OF PNEUMONIA

Mrs. Andrew Anderson, Pioneer Woman
of Ephraim, Passes Away After
Brief Illness.(Special to The Herald-Republican.)
Ephraim, Nov. 24.—Mrs. Andrew Anderson, one of the pioneer and highly respected residents of this place, died at her home in this city Tuesday evening after an illness of only a few days. She had not been in the best of health during the past few months, but nothing serious was thought of her condition until last Thursday afternoon, when she contracted pneumonia.

Mrs. Anderson came to this city as one of the early settlers, arriving in the year 1859 when she married to Mr. Anderson. She was a convert to the Mormon religion in her native land and came to Utah in 1854. Both of her parents were buried in this city.

After her marriage to Mr. Anderson the couple moved to the Cache Valley to help settle the country, but were shortly afterward driven out by the Indians. They then moved to Ephraim, where they have been among the prominent residents since.

The funeral services will be held at the Tabernacle tomorrow afternoon.

HOOPER PIONEER DIES

Ann A. Lowe, Resident of Weber
County for Nearly Half Century,
Answers Final Summons.(Special to The Herald-Republican.)
Ogden, Nov. 24.—Ann A. Lowe, aged seventy-nine years, and for forty-three years a resident of Hooper, this county, died yesterday of general debility. She was the widow of the late James L. Lowe, one of the earliest settlers of this county.

Born in Fifehire, Scotland, June 22, 1831, Mrs. Lowe immigrated to America as a Mormon convert in 1865. Soon after her arrival in Utah she settled in Hooper, where she made her home.

She is survived by four daughters, Mrs. Agnes Morrison of Alvin, Idaho; Mrs. Betsie Thompson of Weiser, Idaho; Mrs. Ann Watson of Wisdom, Idaho; and Mrs. Belle Lowe, postmistress of Hooper.

The funeral will be held Sunday from the Hooper meeting house.

HANSEN FOUND GUILTY

Jury Renders Verdict Against Men
Accused of Serious Offense and
Sentence Comes Saturday.(Special to The Herald-Republican.)
Logan, Nov. 24.—After being out all night the jury in the case of the State vs. Paul Hansen charged with a statutory offense, yesterday returned a verdict of guilty, with recommendations for mercy.

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ORGANIZATION FORMED.

Mail Carriers of Three Counties Meet
in Ogden and Form Association.(Special to The Herald-Republican.)
Ogden, Nov. 24.—Fourteen delegates from Cache, Weber and Box Elder counties, representing the rural mail carriers of these counties, convened in the Federal building today and effected a three-county organization. The county association will be affiliated with the Utah Rural Carriers' association.

The following marriage licenses were granted yesterday by County Clerk James: Alvin Johnson and Clara Blair, both of Richfield; Chaney W. Thomas and Emma J. Deane, both of Westcott; Joseph Orler and Mabel C. Spener, both of Garland; Ulan; William H. Checketts of Millville; Joel Nelson, S. Anderson of Millville; and Vanda and Mada Harry, both of Smithfield.

Light for Hudson Avenue.
Ogden, Nov. 24.—Work on the installation of a lighting system which will make Hudson avenue the best lighted thoroughfare in the city began today. Twelve lamp posts, each with a cluster of four incandescents, will be placed at regular intervals along the street, near the gutters.

TRAVELERS WILL DANCE.

(Special to The Herald-Republican.)
Ogden, Nov. 24.—The Commercial Travelers will give a grand ball at the Congress dancing academy tonight. A special train will bring a delegation from Salt Lake. The train will leave Salt Lake at 7:30 a. m. and will return, leaving Ogden at 11:30 p. m.RESEVVOIR SITE
WITNESS AGAINST
ROBERT ANDERSONLogan Accepts Conditions Imposed by Government on
Taking of Lands.(Special to The Herald-Republican.)
Logan, Nov. 24.—In a special session the city council passed the sewer connections ordinance, which makes it possible for the people of Logan to connect with the new sewer within the next month, perhaps sooner. The last tests are being made of the pipes on First North and Third West streets, when the system will be accepted for the time being. The final acceptance will not be made until six months later.

The system is claimed by the men who have been constructing it, and others who have inspected it to be one of the best in the west. Although there have been innumerable obstacles encountered in the progress of the work, such as cave-ins in which several men have been killed, and "sinks" which have destroyed considerable parts of the system, it is now in the best of condition and promises to be all that its constructors claim for it.

The ordinance is a copy of the Ogden ordinance, with such changes as have been needed for the conditions in Logan.

The council also passed a resolution accepting the stipulations of the government in regard to certain features of the new water reservoir site for the city. Two hundred and ninety acres of land above the Dewitt ranch, in Logan canyon, have been filed upon by the city. As this ground lies within the Cache national forest reserve, the department of the interior had to appropriate the land to the city. Through the continued effort of the council this grant has been practically assured, and now that the special stipulations of the department have been accepted there remains but the formal action of the department to give to Logan this site.

ANOTHER PIONEER
CROSSES DIVIDEDeath of Mrs. Susannah Peirce
Boothe Dies After Lingering Illness.(Special to The Herald-Republican.)
Brigham City, Nov. 24.—Following a lingering illness Mrs. Susannah Peirce Boothe died at her home in Brigham City this morning in her eightieth year. Accompanied by members of her family, Mrs. Boothe came over the plains from Nauvoo in 1847, settling in Salt Lake valley. John Neff, father of Mrs. Boothe, built the first grist mill in Utah. It was constructed on Mill creek.

At the time of her death Mrs. Boothe was president of the Relief society of Box Elder stake. She was born in Lancaster, Pa. She married Eli Harvey Peirce in 1850 and moved to Brigham City during the following year. Mr. Peirce became the first bishop of Brigham City. He died in 1861. Ten years later Mrs. Peirce married Willis Henry Boothe.

Mrs. Boothe had four children by her first husband, Eli H. Peirce. Peirce and Mary Peirce Snow of Salt Lake and Octavia P. Hardman of Mendon. The children by the second marriage include W. H. Boothe of Salt Lake, J. N. Boothe of Collierville, B. F. Boothe of Garland, M. A. Boothe of Brigham City, Amanda Boothe Morgan of Collierville and Olive Boothe Allen of Ogden.

Funeral arrangements will be announced today.

HOBSON PLEADS GUILTY

Alleged Gun Men Escapes One Charge,
But Is Arrested on Another
and Fined.(Special to The Herald-Republican.)
Logan, Nov. 24.—William Hobson of Preston, Idaho, was tried in the precinct court yesterday on a charge of assault with a deadly weapon. The offense was committed at Lewiston, November 14. Judge Brangham acquitted the defendant of the charge, but he was immediately arrested on the charge of exhibiting a deadly weapon, to which he pleaded guilty and was fined \$20.

Hobson has a bad name for gun plays in this locality, it is claimed. At one time he served a term in the state prison for having killed a man in a box car. He now announces his intention of going to Jackson's Hole, Wyo.

PROVO BREVITIES

(Special to The Herald-Republican.)
Provo, Nov. 24.—Leslie Farley, son of Theodore Farley of Provo, Utah, died last evening from heart disease at the age of twenty years. The deceased was born at Snow, Arizona, and came here with his father's family about sixteen years ago. Funeral services will be held tomorrow (Friday) in the Timpaneum at 10 o'clock.

Three fine bronze turkeys were stolen from the State Mental hospital yesterday morning. Medical Superintendent D. H. Calder has offered a reward for the apprehension of the thieves.

Sparks from a passing engine set fire to a straw stack on Seventh South street, belonging to Charles Dahlquist. The department made a run to the place but the fire was put out before the firemen arrived.

Moulton & Mittal of this city have been awarded the contract for the plumbing in the school house being erected in Lehi school district No. 12. The price of the work is \$4,775.

A movement is on foot to secure a bounty law from the next legislature on fish hawks, pelicans and other fish destroying birds that devour the young bass along the shores of Utah lake.

LOGAN NEWS NOTES

(Special to The Herald-Republican.)
Logan, Nov. 24.—The Utah Association of Credit Men filed suit yesterday against J. C. Christofferson for \$674.42 alleged to be owing to the Utah Association company of Salt Lake City for goods purchased. The suit asks judgment for that amount and interest, together with cost of suit.

James Walton and Ellen M. Davidson of Pocatello were married today in the Logan Temple. A reception for the young couple was given in the evening by Mrs. Louise Bell at her residence in the Fourth ward. The young couple will leave tomorrow for a honeymoon trip through California.

The following marriage licenses were granted yesterday by County Clerk James: Alvin Johnson and Clara Blair, both of Richfield; Chaney W. Thomas and Emma J. Deane, both of Westcott; Joseph Orler and Mabel C. Spener, both of Garland; Ulan; William H. Checketts of Millville; Joel Nelson, S. Anderson of Millville; and Vanda and Mada Harry, both of Smithfield.

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A Dollar a Week Will Dress You

If You Buy Now You Save
Half--Yes, On Credit Too!

The First Credit Clothing Sale has attracted hundreds of new customers to our store and converted them to the National's credit system. Now we want you. Why don't you buy your clothes on credit--here. You would if you once took advantage of our method of doing business. That's why we hold this sale. See what we offer.

Men's and Young Men's Suits
\$20.00 Suits now \$10.00. Pay \$5.00 down and \$1.00 a week.
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CONTROLLING INDIAN
INTEMPERANCEStrange Religious Sect Sends
Missionaries to Villages
of Aborigines.

Seattle, Wash., Nov. 24.—Working quietly but steadily, a little band of Indian Shakers, adherents of a new religion, are doing much to stamp out intemperance in the northwest. Asking no help from the whites or from the Indians themselves, but believing that they are directed by the spirit of the Great Spirit, and under the banner of the belief are found in nearly all the Indian villages of Washington and Oregon.

They teach one doctrine—temperance—few months ago the Shakers dedicated a handsome new church at Mud Bay, near Olympia, the capital of Washington, the home and the birthplace of the new faith. The church is a substantial structure built entirely by Indians. Peter Kalama, a highly educated, wealthy priest of the faith, donated the money to buy the materials, and with the other Mud Bay Indians did the manual labor upon the building. Mud Bay Shakers donated to the church an acre of ground upon which the building stands.

Founded by Drunkard.
The Shaker faith was started by old John Slocum, a Mud Bay Indian, several years ago. Slocum was an intelligent man, but a great drunkard. Often he would lie in a drunken stupor for days, and it was during one of these drunken stupors that the Indians thought him dead and made all preparations for his burial.

He had lain like a log for several days, and all signs of life had disappeared. Arrangements for the burial went on and Indians from all parts of the northwest arrived to take part in the services.

On the day set for the interment Slocum suddenly roused himself. He told the astonished Indians present that he had been dead. He told of

having gone to heaven and of having seen the Great Spirit. He described heaven in terms that the Indians appreciate.

Slocum told the Indians that he had been reprimanded for his drunkenness and sent back by the Great Spirit to show them that the use of liquor was obnoxious to their brethren, of their homes, money and of everything that would come in the great hereafter. He told of the new religion that God had commanded him to preach to the tribesmen, told how he was able to take the word of God and spread the word among all the Indians of the world.

Accepting his word as the word of their greatest chief, the Indians began to look upon Slocum as a god. He became the leader of the tribe, the biggest man from the Indians' viewpoint in the world. His religion was formally adopted and the Shaker faith came into existence.

The devotional services of the Shakers is copied in part from those of several denominations. The Methodist church furnishes the old hymns, the Catholic church furnishes the old custom of making the sign of the cross, the bowing of the knees when the name of the savior or the Deity is mentioned, the Episcopal church furnishes the idea of chanting prayers. A small altar is used upon which three lighted candles are kept burning, an old Aztec ritual and one that is attracting the attention of missionaries. Two small brass shells are kept on the altar for use during the singing.

Strange Religious Rites.
The sick of the church are taken to the church, where they are prayed and sung over by the entire congregation. The Indian Shakers are in a way mental science healers; they believe that the sick can become well, if they only place their faith in God.

Upon the death of John Slocum, who spread his religion to all parts of the state by making missionary journeys in canoe and by way of wagon and by the holding of great potlaches, Mud Bay Shakers was selected as bishop. Louis was one of the largest holders of oyster lands in the village, which at one time was the wealthiest Indian settlement in the west. He made long trips to the great northwest, to Alaska and the far south into California, preaching the word of the Bible, and explaining the wonderful story of John Slocum, who, although dead, is still believed to be hovering in spirit over the Indians and will some day return to lead them to the happy hunting ground.

Louis made hundreds of converts, established churches and appointed priests. He fought always in the cause of temperance and personally saved many Indians from drunkards' graves.

GIVEN GOVERNMENT AID.

San Carlos Indians Will Endeavor to
Help Themselves in Future.

Washington, Nov. 24.—Encouraged by the efforts of the Indian bureau to help the Indians along by irrigating their lands and establishing them in cattle raising, the San Carlos Indians in Arizona, who have been very poor for several years, are cultivating their lands in an attempt to become self-supporting.

About 500 acres along the Gila river, where no farming has been done for a number of years, have been irrigated, and each family has been given a few acres tract, as far as the land will go. About 500 acres more will be irrigated during the ensuing winter. The entire district, comprising approximately 800 acres, will be in charge of one of the farmers, who will advise the Indians as to the best method of raising cattle.

The want ads can serve you only if you use them.



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